

2016 Summer Institute

Partners Networking for

JUNE 28 - 29, 2016.....The Great Wolf Lodge 549 E. Rochambeau Drive; Williamsburg, VA

- ► Registration includes breakfast, lunch, and all conference materials
- ► Early Bird Registration: \$70.00 from March 15th to May 20th
- ► Late Registration: \$90.00 May 21-27th
- ► Hotel costs are included for registrants traveling more than 50 miles one way from work location to event

TOPICS & ACTIVITIES... Special Interests

- Networking
- ► Inclusion
- ► Behavioral Support
- ► Reception and Poster Session
- ► Implementation Science

OPENING & CLOSING KEYNOTES

David Hamrick



"Weathering Autism Across the Lifespan"

I will be talking about how autism has personally affected me throughout life, along with a special emphasis on relationships and my appearance in the documentary "Autism In I ove"

Patrick Gorman



Nic Silvey



"Determined Beyond my Autism"

Have you ever wondered about the impact you are making on the lives of students with autism? Hearing the student perspective could really open your eyes to their needs. State Youth Leaders of the I'm Determined project will offer insight on teacher involvement for their success.







Virginia Commonwealth University's Autism Center for Excellence (VCU-ACE) is funded by the Virginia State Department of Education (Grant #881- 61184-H173A150112). VCU is an equal opportunity/affirmative action institution providing access to education and employment without regard to age, race, color, national origin, gender, religion, sexual orientation, veteran's status, political affiliation, or disability. If special accommodations or language translation are needed contact Voice (804) 828-1851 | TTY (804) 828-2494



AGENDA-AT-A-GLANCE

Day 1

- 8:00-9:00 a.m. -- Registration and Continental Breakfast
- 9:00-9:30 a.m. -- Welcome & Opening Comments
- 9:30-10:15 a.m. -- Opening Keynote
- 10:15 -10:30 a.m. -- BREAK
- 10:30-12:00 noon -- Breakout Session #1
- 12:00-1:15 p.m. -- LUNCH PROVIDED
- 1:15-2:45 p.m. -- Breakout Session #2
- 2:45-3:00 p.m. -- BREAK
- 3:00-4:30 p.m. -- Breakout Session #3
- 5:30-7:00 p.m. -- Poster Session and Reception with cash bar

Day 2

- 8:00-9:00 a.m. -- Breakfast Buffet
- 9:00-10:00 a.m. -- State of the State Address
- 10:00-11:30 a.m. -- Regional CoLA Planning Meetings
- 11:30-11:45 a.m. -- BREAK
- 11:45-12:30 p.m. -- Regional CoLA Report Out
- 12:30-2:00 p.m. -- LUNCH & Closing Keynote